

REGISTRATION No. PLACE OF MEDICAL EXAMINATION GTE 508 Plymouth 2/10/42

R. 23 (Revised—June, 1942)

FULL NAME **BEER Charles Kenneth**

(Surname in Block Letters) NATIONAL REGISTRATION IDENTITY NO. 18MK 453

ENTERED FOR THE N.S. (A.F.) ACT, 1939  
PERIOD OF THE PRESENT DIVISION AND REGISTER NO. **X111339**

16538/D7814 25m/642 Wt & Sons Ltd 23391\*86272-672

Date and Place of Enlistment **26 January 1943** At **Lymington**  
Date and Place of Birth **30 April 1924** At **Lymington Lymington**  
Trade, Bought Up To a ... **Quarry st. abashed!** Religion  
Date of Re-Engagement

| Description of Person  | Stature |        | Chest  |       | Colour of |            | Marks, Wounds and Scars |
|--|---------|--------|--------|-------|-----------|------------|-------------------------|
|  | Feet    | Inches | Ins.   | Hair  | Eyes      | Complexion |                         |
| For Band Boys and Buglers only<br>On Enlistment as a Boy<br>On attaining the age of 18 years<br>On Enlistment as Marine<br>On Re-Engagement<br>On Final Discharge from the Service |         |        |        |       |           |            |                         |
|  | 5       | 8 3/4  | 35 1/2 | Brown | Very      | White      | - Nil -                 |

Second Class for Conduct (inclusive dates)

From To Nature

Medals, Clasp and L.S. and G.C. Gratuity

Date

| Class            | Date |
|------------------|------|
|                  |      |
| 3rd              |      |
| 2nd              |      |
| 1st and...H.E.T. |      |

Swimming Qualifications

Date Qualification

Particulars

Wounds, Hurt Certificates, Special Recommendations, Prize or other Grants and whether Recommended for Royal Fleet Reserve

Date

Particulars

Examinations Passed and Notations of Qualifications other than those entered on History Sheets

Date

Particulars

Promotions and Reductions

Date Coy. Rank

Services Forfeited

Towards Engagement

Towards G.C. Badges

Towards Pension

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DRILL HISTORY SHEET

| Depot Training                    | Special Courses |      |       | Naval Gunnery | Tactical Training | Small Arms and Anti-Gas |      | Land Artillery and M.N.B.D.O. |      |
|-----------------------------------|-----------------|------|-------|---------------|-------------------|-------------------------|------|-------------------------------|------|
|                                   | Course          | Date | Place |               |                   | Course                  | Date | Course                        | Date |
| Parade                            |                 |      |       |               |                   |                         |      |                               |      |
| Table "A"                         |                 |      |       |               |                   |                         |      |                               |      |
| Elementary                        |                 |      |       |               |                   |                         |      |                               |      |
| Gratuity                          |                 |      |       |               |                   |                         |      |                               |      |
| Light                             |                 |      |       |               |                   |                         |      |                               |      |
| Automatic                         |                 |      |       |               |                   |                         |      |                               |      |
| Anti-Gas                          |                 |      |       |               |                   |                         |      |                               |      |
| Training                          |                 |      |       |               |                   |                         |      |                               |      |
| Tactical                          |                 |      |       |               |                   |                         |      |                               |      |
| Training                          |                 |      |       |               |                   |                         |      |                               |      |
| Provisional                       |                 |      |       |               |                   |                         |      |                               |      |
| Swimming Test                     |                 |      |       |               |                   |                         |      |                               |      |
| Boxpulling                        |                 |      |       |               |                   |                         |      |                               |      |
| Physical                          |                 |      |       |               |                   |                         |      |                               |      |
| Training                          |                 |      |       |               |                   |                         |      |                               |      |
| Bayonet                           |                 |      |       |               |                   |                         |      |                               |      |
| Training                          |                 |      |       |               |                   |                         |      |                               |      |
| Athletic Qualifications           |                 |      |       |               |                   |                         |      |                               |      |
| Type                              |                 |      |       |               |                   |                         |      |                               |      |
| Date                              |                 |      |       |               |                   |                         |      |                               |      |
| Candidate for Promotion           |                 |      |       |               |                   |                         |      |                               |      |
| Noted as Suitable on              |                 |      |       |               |                   |                         |      |                               |      |
| Recommended on Embarkation        |                 |      |       |               |                   |                         |      |                               |      |
| Confirmed with Final Date on      |                 |      |       |               |                   |                         |      |                               |      |
| REMARKS AND ELEMENTARY REPOSITORY |                 |      |       |               |                   |                         |      |                               |      |
| Qualification Date                |                 |      |       |               |                   |                         |      |                               |      |
| INFRANTRY DRILL                   |                 |      |       |               |                   |                         |      |                               |      |
| Qualification Date                |                 |      |       |               |                   |                         |      |                               |      |
| BOATWORK                          |                 |      |       |               |                   |                         |      |                               |      |



[illegible]

No. 3/3/25 and per S.D.S.

ROYAL MARINE BARRACKS, PLYMOUTH.

The documents of the undermentioned Royal Marines, as specified against their names, who joined H.M.S. S.M.S. 59 are forwarded herewith.

1 May 1915  
ASSISTANT QUARTERMASTER  
PLYMOUTH BRIGADE Major.

| Reg No. & Rank    | Name    | S.<br>45 | R.<br>138 | R.<br>154 | R.<br>133 | S.<br>1245 | S.<br>1246g | M.<br>183 | B.<br>122 | B.<br>101 | Other<br>Enclosures |
|-------------------|---------|----------|-----------|-----------|-----------|------------|-------------|-----------|-----------|-----------|---------------------|
| 64 x 41339 ofice. | CX BEER |          |           |           |           |            |             |           |           |           |                     |

For retention with  
Service Docs

Received the above mentioned documents.

H.M.S. .... Signature ..... Rank .....  
..... 19.....







S.-161

(Revised—  
May, 1942.)

SURNAME.\*

BEER

CHRISTIAN NAMES

(as recorded in Ledger).\*

C.K.

C 123992

8 11 5170  
20100

NEW SUBSTANTIVE

RATING

(acting or confirmed)  
AND PROGRESSIVE RATE.

MNEQ

NEW NON-SUBSTANTIVE RATING

(or "Tr" for Ordinary Seamen.)  
(or Service Trade, Watch-keeping, & Charge  
Certificates of E.R.A.'s) etc.

(See paragraph 4 of Instructions.)

NEW

ENGAGEMENT

(with date of expiry or of  
completing time for pension.)

NEW PORT DIVISION OR

R.M. DIVISION (and Register No.)

NEW BRANCH OF SERVICE.

(R.N., R.M., S.W.S.)

RECOVERED FROM DESERTION.

REVERTED FROM DOMINION NAVY.

REJOINED AFTER TEMPORARY RELEASE OR EXEMPTION.

PROMOTED TO OFFICER ;

DISCHARGED DEAD ;

"RUN," DISCHARGED TO

"SHORE (state-cause) OR RELEASED.

(See pars. 2 and 8 of Instructions on Cover.)

PUNISHMENTS, OFFENCES, OR

DISCRETIONARY

CHARACTER AWARDS.

(See par. 9 of Instructions on Cover.)

Date Stamp may be used.

\* Fill up all the spaces outside the thick black line. The remaining spaces only as necessary.

TO BE DESPATCHED TO NAVAL BRANCH (Statistical Section), ADMIRALTY,

LONDON, S.W. 1.

SUBSTANTIVE

RATING AND

PROG. RATE.\*

MNEQ

Fill in always. If changed give old  
ratings here.

PORT DIVISION & OFFICIAL

NUMBER\*

Puylx 111339

LIST AND NUMBER

ON SHIP'S BOOKS\*

80952 m-111339

80952 m-111339

80952 m-111339

80952 m-111339

DATE FROM WHICH CHANGE\*

REPORTED HEREON TAKES EFFECT

26 Oct 43

SHIP, RENDERING THIS RETURN,

DATE, AND OFFICER'S INITIALS\*

RECORD OFFICE

11 FEB 1944



S-161 NO 123992 & 14 and other Plymouth standard.

| MNE (1) | MNE (2) | 80952 | X 111339 | BEER      | C.K. | 26 OCT 43 |
|---------|---------|-------|----------|-----------|------|-----------|
|         |         | 80962 | X 111360 | PUDDY     | K.G. |           |
|         |         | 80964 | X 111351 | SERVOUR   | R.A. |           |
|         |         | 80985 | X 111373 | WELCH     | F.I. |           |
|         |         | 80976 | X 111363 | HAWTON    | F.I. |           |
|         |         | 80977 | X 111364 | HUMPHRIES | G.W. |           |
|         |         | 80978 | X 111365 | LANE      | J.R. |           |
|         |         | 80979 | X 111366 | LUCK      | W.G. |           |
|         |         | 80980 | X 111367 | MESSENGER | C.F. |           |
|         |         | 80981 | X 111369 | MOLD      | R.A. |           |
|         |         | 80983 | X 111371 | REDWARD   | B.F. |           |
|         |         | 80919 | X 111390 | SOUTHWOOD | A.H. |           |

RECORD OFFICE

11 FEB 1944







[Army Form B. 103—II to be gummed here if required.]

Nothing to be written in this margin.

| (A)<br>No. of Part II<br>Order or other<br>Authority | (B)<br>Unit | (C)<br>Record of all casualties (acting, temporary,<br>local or substantive), appointments, transfers, postings, attach-<br>ments, &c., forfeiture of pay, wounds, accidents, admissions to<br>and discharge from Hospital, Casualty Clearing Stations, &c.<br>Date of disembarkation and embarkation from a theatre of<br>war (including furlough, &c.) | (D)<br>Place<br>of<br>Casualty | (E)<br>Army<br>Rank | (F)<br>Date | (G)<br>Service not<br>allowed to<br>reckon for<br>pension<br>Yrs. Days | Signature<br>of Officer<br>certifying of<br>correctness of<br>entries |
|--|-------------|--|--------------------------------|---------------------|-------------|--|---|
| Ser 32/3/43  | Hd Coy      | Commenced WBL from Wepet by post   | Wepet                          | Plt                 | 16.3.43     |  |   |
| Ser 44/1/43  | "           | Ended to RMTC  |                                | "                   | 3.4.43      |  |   |
| Ser 44/2/43  | RMTC        | Joined from Hd Coy RMTC  | Dallditch                      | "                   | 2.4.43      |  |   |
| S. 44/6/43   | "           | End to Hd Coy  |                                | "                   | 4.6.43      |  |   |
| S. 77/1/43   | Hd Coy RMTC | Sounded from 17-E  |                                | "                   | 5.6.43      |  |   |
| S. 78/1/43   | "           | End to Deal C.D.   |                                | "                   | 9.6.43      |  |   |
| " 62/6/43  | C.D. Deal   | Going Deal 380   |                                | "                   | 9.8.43      |  |   |
| " 2.11.43  | 1. Td.      | Disembarked from 2. Td.  |                                | "                   | 7.2.44      |  |   |
| " 26/3/44  | "           | Embarked on 2. Td. disembarked UK  |                                | "                   | 30.4.44     |  |   |
| " 25/1/44  | By HQ       | Obtains 20 years of age  |                                | "                   | 17.3.44     |  |   |
| Ser 40/2/44  | 28 Reg. Dn  | From MNS 20th  |                                | "                   | 28.5.44     |  |   |
| SER 57/5/44  | "           | To Holding Op. Commander Viceroy   |                                | "                   | 29.5.44     |  |   |
| X 98/46  | COTC        | Disposal C.B.T.C. Red na camp  |                                | "                   | 29.5.44     |  |   |
| X 117/46   | "           | T/A from M.O.C.  |                                | "                   | 29.5.44     |  |   |
| " X 20/1/46  | 28th        | To M.O.C.  |                                | "                   | 29.5.44     |  |   |
| X 44/9/44  | HOC         | Ends to 22nd Yg. Battalion (P)   |                                | "                   | 29.5.44     |  |   |
| "  | "           | Joined from 22nd Yg. Bn  |                                | "                   | 29.5.44     |  |   |
| "  | "           | TTD to COTC  |                                | "                   | 29.5.44     |  |   |
| X 42/3/44  | HOCdo       | Joined from HOC  |                                | "                   | 29.5.44     |  |   |
| "  | "           | Embarked UK 21.8.44, disembarked Naples  |                                | "                   | 21.8.44     |  |   |
| "  | "           | Embarked Naples 5.9.44, disembarked Malta  |                                | "                   | 5.9.44      |  |   |
| "  | "           | Wounded in Action, on special operations   |                                | "                   | 7.9.44      |  |   |
| "  | "           | A.S.W. Back to Sicily  |                                | "                   | 9.10.44     |  |   |
| "  | "           | To H.C.C.S.  |                                | "                   | 10.10.44    |  |   |
| "  | "           | Embarked UK 15.10.44, disembarked Malta  |                                | "                   | 15.10.44    |  |   |
| "  | "           | Ends to HMS Byrron (Mannes)  |                                | "                   | 17.3.45     |  |   |
| "  | "           | "  |                                | "                   | 17.3.45     |  |   |

OFFICER IN CHARGE



[Army Form B, 103-II to be gummed here if required.]

Nothing to be written in this margin.

| (A)<br>No. of Part II or Part III Orders or other Authority. | (B)<br>Unit | (C)<br>Record of ALL CASUALTIES which appear in Part II or Part III Orders or other Authority | (D)<br>Place of Casualty | (E)<br>Date of Casualty | (F)<br>Army Rank | (G)<br>Service not allowed to reckon for pension<br>Yrs. Days | (H)<br>Signature of Officer certifying correctness of entries |
|--|-------------|---|--------------------------|-------------------------|------------------|---|---|
| 1918/1919/20   | 1100        | Strength from 22/10/1918  |                          | 29/5/1919               | Major            |   |   |
| 515/44/25  | "           | 1st Det to C.B.T.C. for period 29/5/1918 to 10/1/1919   |                          | 29/5/1918               | "                |   |   |
| 515/44/25  | "           | Ends to Draft Ser. 67-55-1  |                          | 29/5/1918               | "                |   |   |
| 1918/1919/20   | 40 Cds      | Embarked 11/11/18 on 21.8.44 disembarked 11/11/18 on 5.9.44                                   |                          | 5.9.44                  | "                |   |   |
|  |             | Embarked 11/11/18 on 21.8.44 disembarked 11/11/18 on 5.9.44                                   |                          | 5.9.44                  | "                |   |   |
|  |             | Disembarked 11/11/18 on 21.8.44 disembarked 11/11/18 on 5.9.44                                |                          | 5.9.44                  | "                |   |   |
| 227/44   | "           | 1.08 40 Cds from 1100 Cds   |                          | 7.9.44                  | "                |   |   |
| 227/44   | "           | Commenced 11/11/18 @ 6.15 pm 11.11.44 @ 11.15 pm  |                          | 21.8.44                 | "                |   |   |
| 227/44   | "           | Wounded on 11/11/18 on 11.11.44   |                          | 7.9.44                  | "                |   |   |
| 227/44   | "           | Admitted to 11 C.C.S.   |                          | 9.10.44                 | "                |   |   |
| 34/45  | "           | Transferred from 11 C.C.S. to 1100 11.11.44 to 11 Con Depot                                   |                          | 10.10.44                | "                |   |   |
| 48/45  | "           | Discharged from 11 Con Depot to 1100  |                          | 27.12.44                | "                |   |   |
| 68/45  | "           | Transferred from 1100 to 1100 15.3.45   |                          | 16.2.45                 | "                |   |   |
| 69/45  | "           | Ends to 1100 15.3.45  |                          | 17.3.45                 | "                |   |   |
| 70/45  | "           | Ends to 1100 15.3.45  |                          | 17.3.45                 | "                |   |   |



80952.

# SERVICE AND CASUALTY FORM

ARMY FORM B 103-I.

OFFICE STAMP

Army No. PLY/X.111339

Signature of Officer

F.B. Walker SUPTG., CLERK R.M.,

for OFFICER H.B. RECORDS  
Unit

Corps R.H.

Surname BEER  
(in block capitals)

Christian Names Kenneth

Religion Methodist

If married state date.

\*Substantive Rank and Appointment, giving date None

\*Acting, Temporary or Local Rank, giving date

Attestation paper (Number of Army Form)

Nationality

Dual Nationality

Date of birth as declared on attestation 30 Oct 24

(a) Date of Enlistment 26 Jan 43

Date Service reckons from 26 Jan 43

(b) Date called to Colours

(c) Special Conditions (if any) of Enlistment or Rate of Pay M.D.

(d) Any subsequent variations of conditions of service

Extension of Service (Dates and periods to be stated)

Date of Re-engagement

Civilian Trade Quality & Advanced Period

(g) Civilian Industrial Group

(g) Civilian Occupational Classification

Corps Trade and Classification

Qualifications (e)

† Has certificate of willingness to serve overseas been signed?

† Has certificate of willingness to undertake operational duties been signed?

Miscellaneous entries (f) :—

(f) (1)

(f) (2)

(f) (3)

(f) (4)

Continued beyond 21 years. Date service expires.

1.

2.

3.

4.

5.

6.

\* Full Name and Address of Next of Kin and Relationship.

Walter H. Beer

4 Guy Lodge

St. Michael's

St. Michael's

St. Michael's

St. Michael's

St. Michael's

St. Michael's

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Nothing to be written in this margin.

Forms/B103-1/3.

Wt. 35822/249 700M. 11/42 T. & W. Ltd. A112273 51-5840.

(d) If to be retained on Home Service, period, if specified, to be stated, also authority and on what grounds.

(c) Signaller, Sniper, etc.

(f) Instructions regarding allotment of these sub-heads will be made as may be necessary after mobilization.

(g) This information is held by O. 1/c Records. The War Office will decide when and to what extent it may be necessary to complete these two items.

NOTES.—\*Entries to be made in pencil to facilitate alteration.

† Applies to Auxiliaries of the A.T.S. only.

(a) Here enter particulars of any subsequent claim as to actual age after verification by birth certificate.

(b) Instructions regarding completion of this sub-head will be issued when necessary after mobilization.

(c) Whether "for Home Service only," enlisted at special rates of pay, etc.



# ARMY AND CASUALTY FORM

Army No. **Plg 111339**

Signature of Officer

Corps

For OFFICER'S RECORDS

Surname **BEER**

Christian Names **Charles Kenneth**

Religion **Methodist**

If married state date

\*Substantive Rank and Appointment

\*Acting, Temporary or Local Rank, giving date

Attestation paper

(Number of Army Form)

If of Alien origin state particulars

Date of birth as declared on attestation **20 April '24**

(a) Date of Enlistment **26 Jan 1943**

Date Service reckons from **26 Jan 1943**

(b) Date called to Colours

Period of Engagement **H.O.**

(c) Special conditions (if any) of

Enlistment or Rate of Pay

(d) Any subsequent variations

of conditions of service

Extension of Service

(Dates and period to be stated)

Date of Re-engagement **26 Jan 1943**

Trade on Enlistment **Quarry Labourer**

Corps trade and grade

Qualifications (e)

Miscellaneous entries (f): —

(f) (1)

(f) (2)

(f) (3)

(f) (4)

## NOTES

\*Entries to be made in pencil.

(a) Here enter particulars of any subsequent claim as to actual age after verification by birth certificate.

(b) Instructions regarding completion of this sub-head will be issued when necessary after mobilization.

(c) Whether "for Home Service only," enlisted at special rates of pay, &c.

(d) If to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds.

(e) Signaller, Farrier, &c.

(f) Instructions regarding allotment of these sub-heads will be made as may be necessary after mobilization.

Wt. 32094/1060. 800m. 12/40 C.P. & S. Ltd. 51-8231.

Nothing to be written in this margin.

Army Form B

Unit

Royal Marines

Holding Coy 184 Cde

To be completed by O. i/c Records when the Soldier is transferred to or re-engaged in the Army Reserve:—

(i) Date of transfer to Army Reserve

(ii) Rank on transfer to Army Reserve

(iii) Date of Promotion thereto

(iv) Service in present rank Yrs. Days.

(v) Re-engagement or Re-enlistment for Sec. D Army Reserve

Date Period Yrs.

Medical (b)

Category Date Authority

\* Full Name and Address of Next of Kin and Relationship.

Mother: Florence A. Beer

4 Joy Gate

Middle of New

Commercial Cornwall

Continued beyond 21 years to

" " " " (date service expires)

" " " " " " " " " " " "

" " " " " " " " " " " "

" " " " " " " " " " " "

" " " " " " " " " " " "